

AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION



**KEYSTONE  
STATE CHAPTER**



# ANNUAL AWARDS CEREMONY



*Join us for a light buffet dinner, dessert, networking,  
and a celebration of outstanding public service!*

**KEYNOTE SPEAKER:**

**Mike Pries, Dauphin County Commissioner**

**Friday, September 22, 4 - 6 pm**  
**Morrison Gallery – Madlyn L. Hanes Library**  
**Penn State Harrisburg**

**Click to register:**

<https://www.eventbrite.com/e/682233176797>

*See you on September 22<sup>nd</sup>!*

